

47 **D. Consideration of the Operations and Maintenance Expenditures May 2017**

48 **E. Review of Financial Statements Month Ending April 30, 2017**

49 **6. STAFF REPORTS**

50 **A. District Counsel**

51 **B. District Engineer**

52 **C. District Manager**

53 **7. SUPERVISOR REQUESTS AND AUDIENCE COMMENTS.**

54 **8. ADJOURNMENT**

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56 Mr. Lamb announced that the meeting will be continued to Thursday, June 13, 2017 at 4:00 p.m.
57 at the same location.


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60 *These minutes were done in summary format.

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62 *Each person who decides to appeal any decision made by the Board with respect to any matter
63 considered at the meeting is advised that person may need to ensure that a verbatim record of the
64 proceedings is made, including the testimony and evidence upon which such appeal is to be based.

65 Meeting minutes were approved at a meeting by vote of the Board of Supervisors at a publicly noticed
66 meeting held on 08-24-2017.

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70 Signature

71 Susan Johnson

72
73 Printed Name

74
75 Title:

- 76 Chairman
77 Vice Chairman



78
79
80 Signature

81 Brian Lamb


82
83 Printed Name

84
85 Title:

- 86 Secretary
87 Assistant Secretary



Recorded by Records Administrator



Signature

5-9-2018

Date