

**THE HEIGHTS  
COMMUNITY DEVELOPMENT DISTRICT  
BOARD OF SUPERVISORS  
CONTINUED MEETING  
MAY 8, 2018**

**THE HEIGHTS**  
**COMMUNITY DEVELOPMENT DISTRICT AGENDA**  
**MAY 8, 2018 at 10:00 a.m.**

The offices of SoHo Capital located at 220 W. 7th Ave, Suite 100, Tampa, FL 33602

<b>District Board of Supervisors</b>	Chairman Vice Chairman Supervisor Supervisor Supervisor	Adam Harden Chas Bruck Frank Scalfaro Matthew Suggs I. Clay Thompson, III
<b>District Manager</b>	Meritus	Brian Lamb
<b>District Attorney</b>	Molloy & James	Daniel L. Molloy
<b>District Engineer</b>	Landmark Engineering & Surveying Corp.	Todd Amaden

*All cellular phones and pagers must be turned off while in the meeting room*

**The District Agenda is comprised of four different sections:**

The public hearing and meeting will begin at **10:00a.m.** with the third section called **Vendor/Staff Reports**. This section allows the District Engineer, and Attorney to update the Board of Supervisors on any pending issues that are being researched for Board action and vendors presentation of information from any potential or current contractor of the District. The fourth section is called **Business Items**. The business items section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. If any member of the audience would like to speak on one of the business items, they will need to register with the District Administrator prior to the presentation of that agenda item. Agendas can be reviewed by contacting the Manager's office at (813) 397-5120 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting. The final section is called **Supervisor Requests and Audience Comments**. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the District. Each individual is limited to **three (3) minutes** for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. **IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT ADMINSTRATOR OUTSIDE THE CONTEXT OF THIS MEETING.**

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring Continued accommodations to participate in this meeting is asked to advise the District Office at (813) 397-5120, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

May 8, 2018

Board of Supervisors  
**The Heights Community Development District**

Dear Board Members:

The Continued Meeting of The Heights Community Development District will be held on **Tuesday, May 8, 2018 at 10:00 a.m.** at the offices of SoHo Capital located at 220 W. 7th Ave, Suite 100, Tampa, FL 33602. Following is the Agenda for the Public Hearing and Meeting:

**Call In Number: 1-866-906-9330**

**Access Code: 4863181**

**REGULAR MEETING OF THE BOARD OF SUPERVISORS**

- 1. CALL TO ORDER/ROLL CALL**
- 2. PUBLIC COMMENT ON AGENDA ITEMS**
- 3. VENDOR AND STAFF REPORTS**
  - A. District Counsel
  - B. District Engineer
- 4. BUSINESS ITEMS**
  - A. Annual Disclosure of Qualified Electors ..... Tab 01
  - B. Announcement of Landowners Election in November 2018 ..... Tab 02
    - i. Sample Ballot and Proxy
  - C. Consideration of Resolution 2018-01; Landowners Election..... Tab 03
  - D. General Matters of the District
- 5. CONSENT AGENDA**
  - A. Consideration of Minutes of Public Hearing and Regular Meeting August 24, 2017 ..... Tab 04
  - B. Consideration of Operations and Maintenance Expenditures August 2017 ..... Tab 05
  - C. Consideration of Operations and Maintenance Expenditures September 2017..... Tab 06
  - D. Consideration of Operations and Maintenance Expenditures October 2017..... Tab 07
  - E. Consideration of Operations and Maintenance Expenditures November 2017..... Tab 08
  - F. Consideration of Operations and Maintenance Expenditures December 2017 ..... Tab 09
  - G. Consideration of Operations and Maintenance Expenditures January 2018 ..... Tab 10
  - H. Consideration of Operations and Maintenance Expenditures February 2018 ..... Tab 11
  - I. Consideration of Operations and Maintenance Expenditures March 2018 ..... Tab 12
  - J. Review of Financial Statements Month Ending March 31, 2018..... Tab 13
- 6. SUPERVISOR REQUESTS AND AUDIENCE COMMENTS**
- 7. ADJOURNMENT**

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 397-5120.

Sincerely,

Brian Lamb  
District Manager